United States Department of the Treasury

HAF Annual Report Submitted by Melissa Higgins

Montana - HAF AR 2022

Participant Information:

| Entity Name | Montana |
|-------------------|-----------------|
| Type of Recipient | State/DC |
| UEID | QP1EAYPHGCD6 |
| TIN | 810302402 |
| DUNS+4 | 809790579 |
| FAIN# | HAF0008 |
| Address | 301 S. Park Ave |
| City | Helena |
| State | Montana |
| Zip | 59620-0501 |

| Please report discrepancies (if any) on the above information. | |
|--|--|
| | |

| Report Status: | Submitted |
|-----------------|---|
| Date Submitted: | 11/15/2022 12:07 PM |
| Submitted by | Melissa Higgins, melissa.higgins@mt.gov |
| Certified by | Melissa Higgins |

Point of Contact List:

| Name | Title | Email | Roles | |
|-------------------|--------------------------------------|-----------------------|---|--|
| Jason Harlow | Budget Analyst | jason.harlow2@mt.gov | SLFRF - Point of Contact for Reporting;SLFRF - Authorized Representative;CPF - Point of Contact for Reporting | |
| Ingrid Mallo | Financials Manager | imallo@mt.gov | ERA - Account Administrator;ERA2 - Account Administrator;HAF - Account Administrator | |
| CHERYL COHEN | Housing Division Administrator | cheryl.cohen@mt.gov | ERA - Account Administrator;ERA - Point of Contact for Reporting;ERA - Authorized Representative;ERA2 - Account Administrator;ERA2 - Point of Contact for Reporting;ERA2 - Authorized Representative;HAF - Account Administrator;HAF - Point of Contact for Reporting;HAF - Authorized Representative | |
| Errolyn Lantz | Central Services Administrator | elantz@mt.gov | SLFRF - Account Administrator;CPF - Account Administrator;CPF - Point of Contact for Submission | |
| Scott Osterman | Director | scott.osterman@mt.gov | ERA - Authorized Representative;SSBCI Capital - Account Administrator;SSBCI Capital - Authorized Representative;SSBCI TA - Authorized Representative | |
| Kurt Alme | Budget Director | kurt.alme@mt.gov | | |
| Carolyn Jones | Loan Section Manager | cjones@mt.gov | SSBCI Capital - Account Administrator;SSBCI Capital - Authorized Representative;SSBCI Capital - Account POC;SSBCI TA - Authorized Representative | |
| Darlene Patzer | CPF Point of Contact | cmb343@mt.gov | CPF - Communications Only | |
| Ryan Osmundson | Budget Director | ryan.osmundson@mt.gov | SLFRF - Authorized Representative | |
| Erika Cooney | Compliance Specialist | erika.cooney2@mt.gov | ERA - Point of Contact for Reporting;ERA2 - Point of Contact for Reporting;HAF - Point of Contact for Reporting | |

| Name | Title | Email | Roles | |
|----------------------|--|--------------------------|--|--|
| Melissa Higgins | ARPA Housing Program Executive | melissa.higgins@mt.gov | ERA - Account Administrator; ERA - Authorized Representative; ERA2 - Account Administrator; ERA2 - Authorized Representative; HAF - Account Administrator; HAF - Authorized Representative | |
| Ginger Pfankuch | Montana Department of Commerce, Housing Division | gipfankuch@mt.gov | HAF - Point of Contact for Submission;HAF - Point of Contact for Reporting | |
| Russ Katherman | CPF Point of Contact | rkatherman@mt.gov | CPF - Communications Only | |
| Joseph DeFilippis | Operations Manager | joseph.defilippis@mt.gov | ERA - Point of Contact for Reporting;ERA2 - Point of Contact for Reporting | |
| Amy Sassano | Deputy Budget Director | asassano@mt.gov | SLFRF - Account Administrator;SLFRF - Point of Contact for Reporting;SLFRF - Authorized Representative;CPF - Authorized Representative | |
| Sonia Powell | Budget Analyst | soniapowell@mt.gov | SLFRF - Point of Contact for Reporting;SLFRF - Authorized Representative;CPF - Point of Contact for Reporting | |
| Chet McLean | Internal Control Coordinator | chet.mclean@mt.gov | SLFRF - Point of Contact for Reporting;SLFRF - Authorized Representative;CPF - Account Administrator | |
| Vicki Bauer | Montana Department of Commerce, Housing Division POC | vibauer@mt.gov | HAF - Point of Contact for Submission;HAF - Point of Contact for Reporting | |

Community Engagement and Outreach:

| 1. Did you continue outreach to communities once your HAF Program(s) began? | Yes |
|---|------------|
| | |
| 2. Please quantify the total amount of funds spent on outreach. | \$1,505.51 |

3. You identified the Community-based Organizations listed below in your HAF Participant Plan or a previous report. Please indicate whether or not you have performed outreach to these organizations using the checkboxes in the "Outreach performed" column.

| Community-Based Organization | Туре | Added on this report? | Outreach Performed? |
|---------------------------------------|---------------------------|-----------------------|------------------------|
| Montana Budget and Policy Center | Community Organization | | |
| Homeword | Provider | | ✓ |
| Montana Legal Services Association | Provider | | |
| NeighborWorks Montana | Provider | | ✓ |

Performance Goals:

| Title | Program Design Element | Status | New | Continue |
|--------------------------------|---|-----------------|----------|----------|
| Property Taxes Metric | Payment Assistance for Delinquent Property Taxes | On Track | ✓ | ✓ |
| Homeowner Insurance Metric | Payment Assistance for Homeowner's Insurance | On Track | ✓ | ✓ |
| Fees Metric | Payment Assistance for HOA fees or liens | On Track | ✓ | ✓ |
| Internet Metric | Payment Assistance for Homeowner's Internet Service | On Track | √ | ✓ |
| Utility Metric | Payment Assistance for Homeowners Utilities | On Track | ✓ | ✓ |
| Property Taxes Metric | Payment Assistance for Delinquent Property Taxes | Not On Track | | |
| Homeowner Insurance Metric | Payment Assistance for Homeowner's Insurance | Not On Track | | |
| Financial Assistance Metric | Mortgage Reinstatement | Not On Track | | ✓ |
| Fees Metric | Payment Assistance for HOA fees or liens | Not On Track | | |
| Utility Metric | Payment Assistance for Homeowners Utilities | Not On Track | | |
| Internet Metric | Payment Assistance for Homeowner's Internet Service | Not On Track | | |

Methods for Targeting:

Montana Housing initiated the Homeowners Assistance Fund (HAF) program marketing campaign in September 2022 and has marketed the HAF program in 17 newspapers, which included many rural and small print publications, on 14 radio stations, and on social media in targeted zip codes as determined by the program's priorities. Montana housing has expended \$141,657.04 to date on this media campaign.

To ensure the United States Treasury requirements for reporting were met, Montana Housing completed a data-driven

assessment of Montana's homeowner needs. Montana worked with the Census & **Economic** Information Center on counties with higher overall ranking in **Economic** Distress, Social Disadvantage, and Housing Cost Burden indicators. This marketing campaign was strategically designed to target income-eligible homeowners <150% AMI, 24 counties that ranked the highest in CEIC's analysis of the above factors, as well as Treasury's definition of "Socially Disadvantaged Individuals." To identify counties

To identify counties prioritized for outreach, Montana Housing defined target geographic areas as any

county in the 75th percentile, or 1. Please provide an update on your targeting plan including challenges, higher, in successes, etc. overall rank, or in any of the three sub-indices. There was significant overlap in the counties represented in the top 25 of the sub-indices and in the overall ranking. Montana Housing proposes targeting marketing and outreach efforts to the top ten counties in overall ranking, and the top three counties in each category (social disadvantaged, housing cost burden and economic distress). This would include a total of 24 counties: Big Horn, Blaine, Carbon, Cascade. Chouteau, Dawson. Flathead. Glacier, Hill, Lake, Madison, McCone, Missoula,

Musselshell, Park, Phillips, Pondera, Ravalli, Richland, Rosebud, Roosevelt, Sanders, Treasure, and Wheatland. Of note, Facebook does not allow targeting ads based upon race or ethnicity; therefore, Montana Housing ensured the social media buy was broad, and intentionally ensured the rotating ad images were diverse, representing Native Americans,

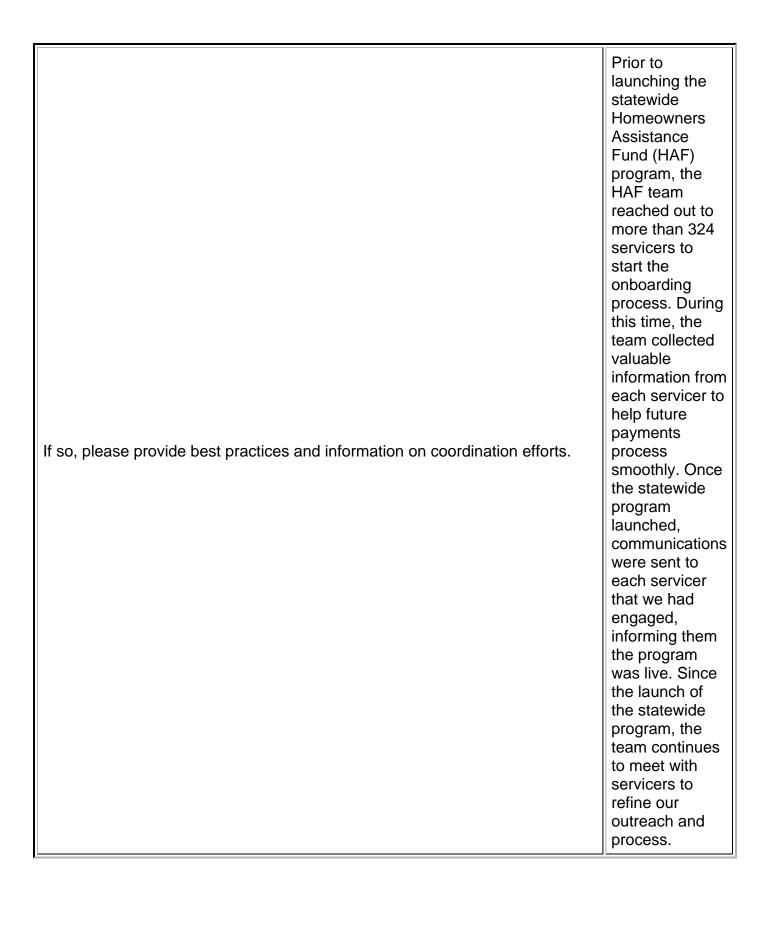
| | senior citizens, and families with children. |
|--|--|
|--|--|

2. Is the targeting plan put fourth in the HAF Plan achieving the desired results?

Yes

Best Practices and Coordination:

| 1. Have you coordinated with any of these agencies? (FHA, VA, USDA, GSE's, State or Local Agencies that hold mortgage portfolios) | No |
|---|-----|
| 2. Have you coordinated with servicers? | Yes |
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Certification:

| 1. Did you earn interest in excess of \$500 through the calendar year ending December 31, 2021? | No |
|---|----|
| 2. Did you remit the earned interest in excess of \$500 as required by 2 CFR 200.305(b)(9)(ii)? | |